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Bib Data Sheet

CONFIRMATION NO. 7660

|                                                                                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/954,731                                                                                                                                                                                                                                                                                                             | <b>FILING DATE</b><br>09/18/2001<br><b>RULE</b>                                                                   | <b>CLASS</b><br>714           | <b>GROUP ART UNIT</b><br>2184                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>CCI-004 |                                |
| <b>APPLICANTS</b><br>Jeffrey J. Fitzgerald, Amherst, NH;                                                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| ** CONTINUING DATA *****<br>none of                                                                                                                                                                                                                                                                                                            |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| ** FOREIGN APPLICATIONS *****<br>none of                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **<br>** 10/12/2001                                                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged<br>Examiner's Signature <i>Emm Punt</i> Initials <i>JP</i> |                                                                                                                   | <b>STATE OR COUNTRY</b><br>NH | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>22             | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>021323                                                                                                                                                                                                                                                                                                                       |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>TITLE</b><br>Method and system to detect software faults                                                                                                                                                                                                                                                                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                       |                                |
| <b>FILING FEE RECEIVED</b><br>373                                                                                                                                                                                                                                                                                                              | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                                |